



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2786

|                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                    |                                            |                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/776,560                                                                                                                                                                                                                                                                     | <b>FILING OR 371(c)<br/>DATE</b><br>02/11/2004<br><b>RULE</b>                                                     | <b>CLASS</b><br>380                   | <b>GROUP ART UNIT</b><br>2439                                                                                                                                                                                                                                                      | <b>ATTORNEY<br/>DOCKET NO.</b><br>PF030038 |                                    |
| <b>APPLICANTS</b><br>Franck Abelard, Saint Armel, FRANCE;<br>Jean-Francois Vial, Rennes, FRANCE;<br>Eric Diehl, Liffre, FRANCE;<br>Jean-Louis Diascorn, Betton, FRANCE;                                                                                                                                |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                    |                                            |                                    |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                                                                                                        |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                    |                                            |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>FRANCE 03/01857 02/11/2003                                                                                                                                                                                                                                     |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                    |                                            |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 05/08/2004</b>                                                                                                                                                                                                                             |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                    |                                            |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u> |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>FRANCE | <b>SHEETS<br/>DRAWING</b><br>5                                                                                                                                                                                                                                                     | <b>TOTAL<br/>CLAIMS</b><br>11              | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>24498                                                                                                                                                                                                                                                                                |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                    |                                            |                                    |
| <b>TITLE</b><br>METHOD OF RECORDING SCRAMBLED DIGITAL DATA, STORAGE MEDIUM AND METHOD OF READING<br>SUCH DATA                                                                                                                                                                                          |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                    |                                            |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1200                                                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                       | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |                                    |